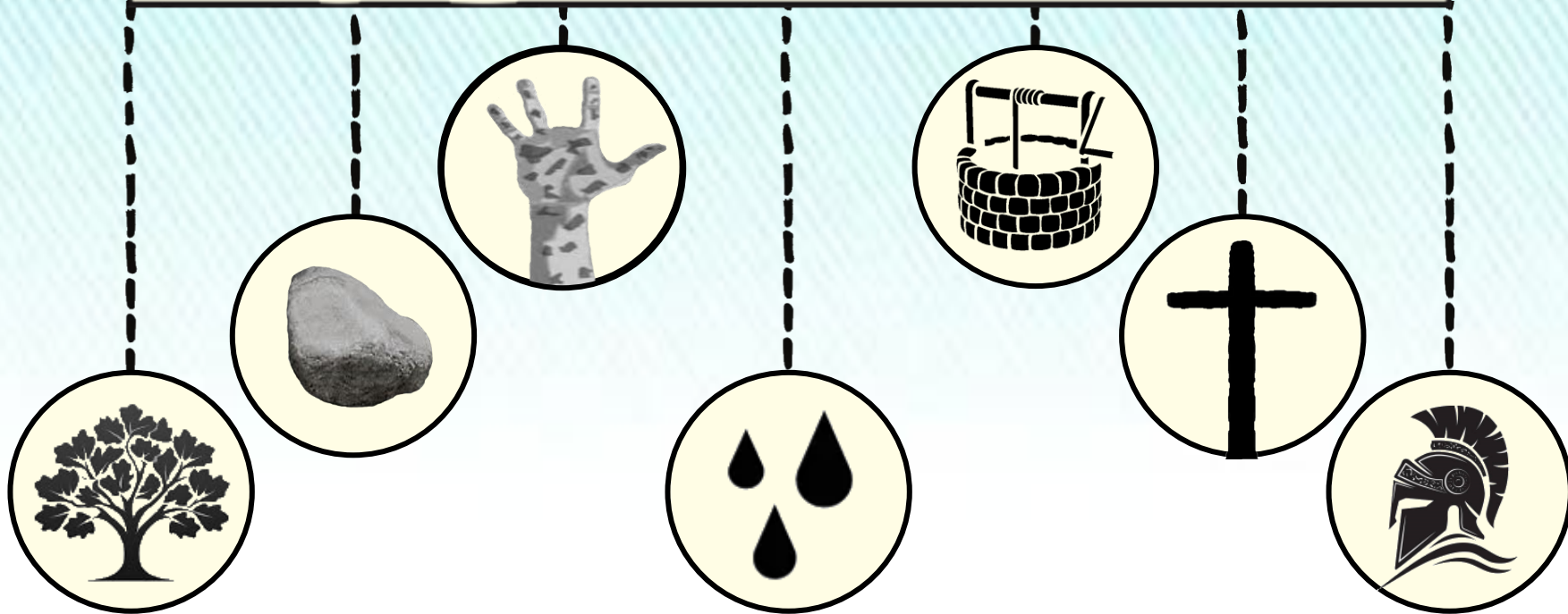


Encounters with Grace



James 1:19-25

How do we respond at the
heart level to Scripture's
exposure of **sin**?

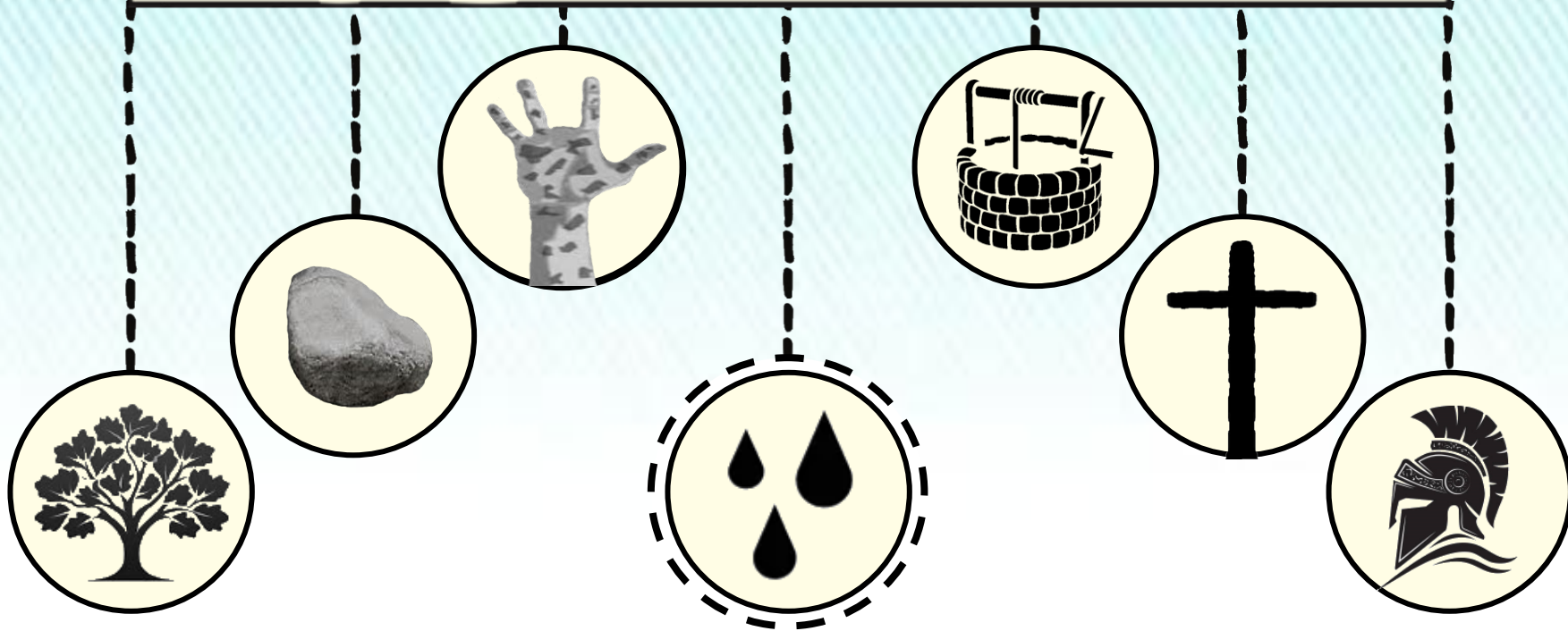
Matthew 5:1-12



The Sermon on the Mount
goes directly after the **heart** of
ANYONE who claims to be a
follower of Jesus Christ



The Sinful Woman



Luke 7:36

Luke 6:7



The religious leaders wanted
to eliminate the **constant threat**
of Jesus



“Requesting” is written in the
imperfect tense, which means
this request was made
OVER and **OVER** and **OVER** again



“Reclined at the table” –
individuals laid on their **LEFT** arm
(to eat with their **right**)
and this position had their feet as
far from the table as possible



When Rabbi hosted a meal
like this it was **open** to the public
to **listen**

Luke 7:37-38



The nature of this woman's sin
is left relatively **vague**
("sinner" meant that this
person's **trade** was sin)



This sinner stands at Jesus' feet
weeping and **using her hair** to
dry Jesus' feet

“Wet” = can ALSO be translated
as **rain**

Luke 7:39



Simon concluded if Jesus was a REAL
rabbi, He would NEVER allow such a
filthy rotten sinner to touch Him

“Pharisee” = separate ones (they
were in ALL ways separated and
removed from this type of filth)

Luke 7:40-42



There are 2 people who are **in debt** to
the same person

BOTH **debts** are large and would
seem unrepayable

The forgiver assumes the entire
burden of the **debt**



Luke 7:43a

Luke 7:43b-47



Contrast **Simon's** behavior to this
filthy **rotten sinner**

Luke 7:48-50



“Forgiven” = to **hurl away**;
to disregard; to put off
(to implies **TOTAL separation** from
a previous condition OR location)



“Peace” = to join; to **bind together**
that which as been separated

